

CHINESE BAPTIST CHURCH
OF ORANGE COUNTY

橙縣華人浸信會
國語堂崇拜

April 26, 2020

SERMON

信息

“從天上降下來生命的糧”

方鎮明牧師

約翰福音 6:39-43節

39 差我來者的意思、就是他所賜給我的、叫我一個也不失落、在末日卻叫他復活。**40** 因為我父的意思、是叫一切見子而信的人得永生。並且在末日我要叫他復活。

John 6:39-43 (NIV)

39 And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. **40** For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day.”

約翰福音 6:39-43節

41 猶太人因為耶穌說、我是從天上降下來的糧、就私下議論他。 **42** 說、這不是約瑟的兒子耶穌麼。他的父母我們豈不認得麼。他如今怎麼說、我是從天上降下來的呢。

John 6:39-43 (NIV)

41 At this the Jews there began to grumble about him because he said, “I am the bread that came down from heaven.” **42** They said, “Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I came down from heaven’?”

約翰福音 6:39-43節

43 耶穌回答說、你們不要大家議論。

John 6:39-43 (NIV)

43 “Stop grumbling among yourselves,” Jesus answered.

約翰福音 6:47-52節

47 我實實在在的告訴你們、信的人有永生。 **48** 我就是生命的糧。 **49** 你們的祖宗在曠野喫過嗎哪、還是死了。 **50** 這是從天上降下來的糧、叫人喫了就不死。

John 6:47-52 (NIV)

47 Very truly I tell you, the one who believes has eternal life. **48** I am the bread of life. **49** Your ancestors ate the manna in the wilderness, yet they died. **50** But here is the bread that comes down from heaven, which anyone may eat and not die.

約翰福音 6:47-52節

51 我是從天上降下來生命的糧・人若喫這糧・就必永遠活著・我所要賜的糧・就是我的肉・為世人之生命所賜的。**52** 因此猶太人彼此爭論說・這個
人怎能把他的肉・給我們
喫呢。

John 6:47-52 (NIV)

51 I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”
52 Then the Jews began to argue sharply among themselves, “How can this man give us his flesh to eat?”

約翰福音 6:66-69節

66 從此他門徒中多有退去的、不再和他同行。 **67** 耶穌就對那十二個門徒說你們也要去麼。 **68** 西門彼得回答說、主阿、你有永生之道、我們還歸從誰呢。

John 6:66-69 (NIV)

⁶⁶ From this time many of his disciples turned back and no longer followed him.
⁶⁷ “You do not want to leave too, do you?” Jesus asked the Twelve. **⁶⁸ Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life.**

約翰福音 6:66-69節

69 我們已經信了、又知
道你是 神的聖者。

John 6:66-69 (NIV)

**69 We have come to believe
and to know that you are the
Holy One of God.”**



從天上降下來 生命的糧

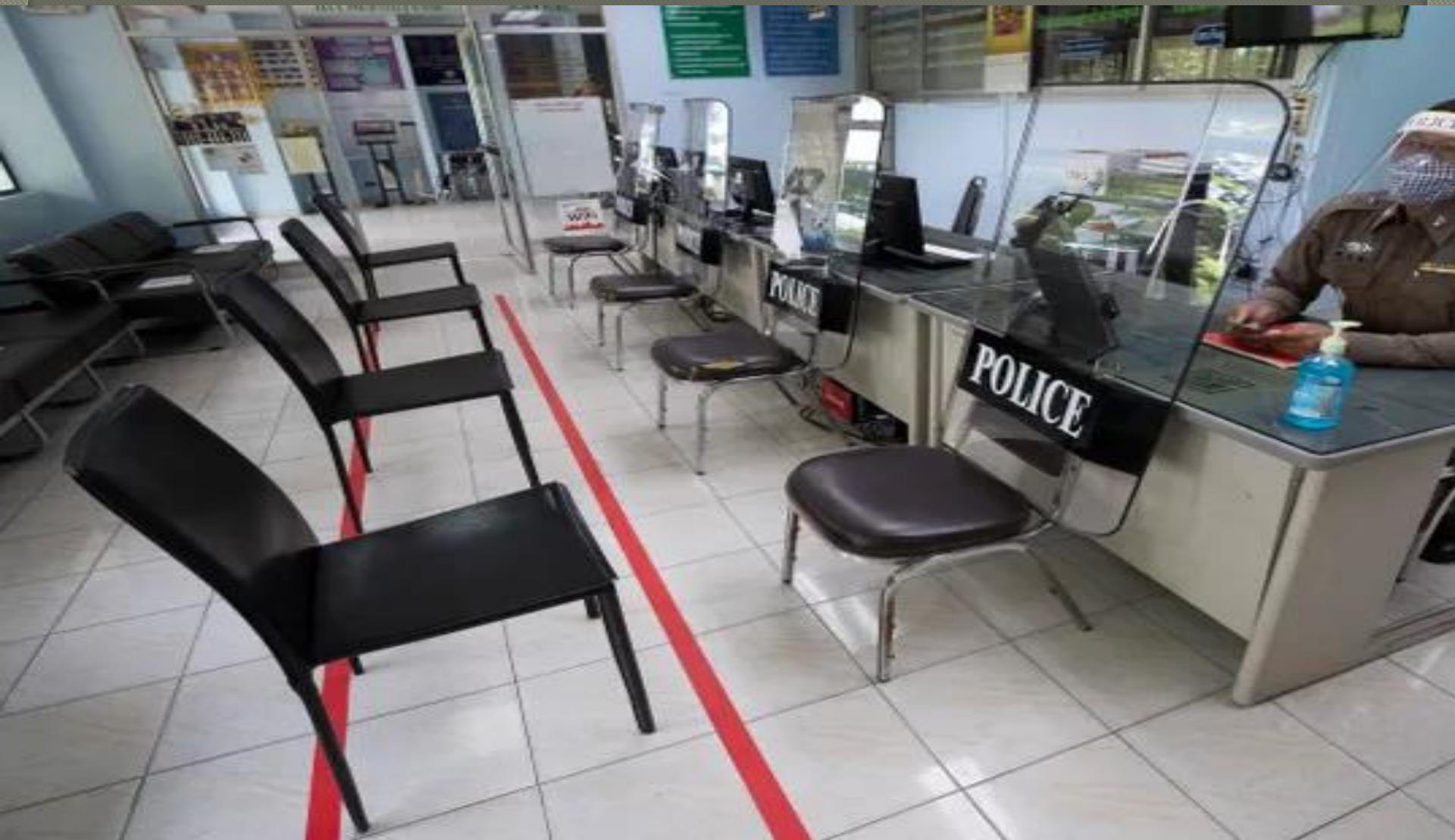
約翰福音 6:39-43,
47-52, 63-69 許





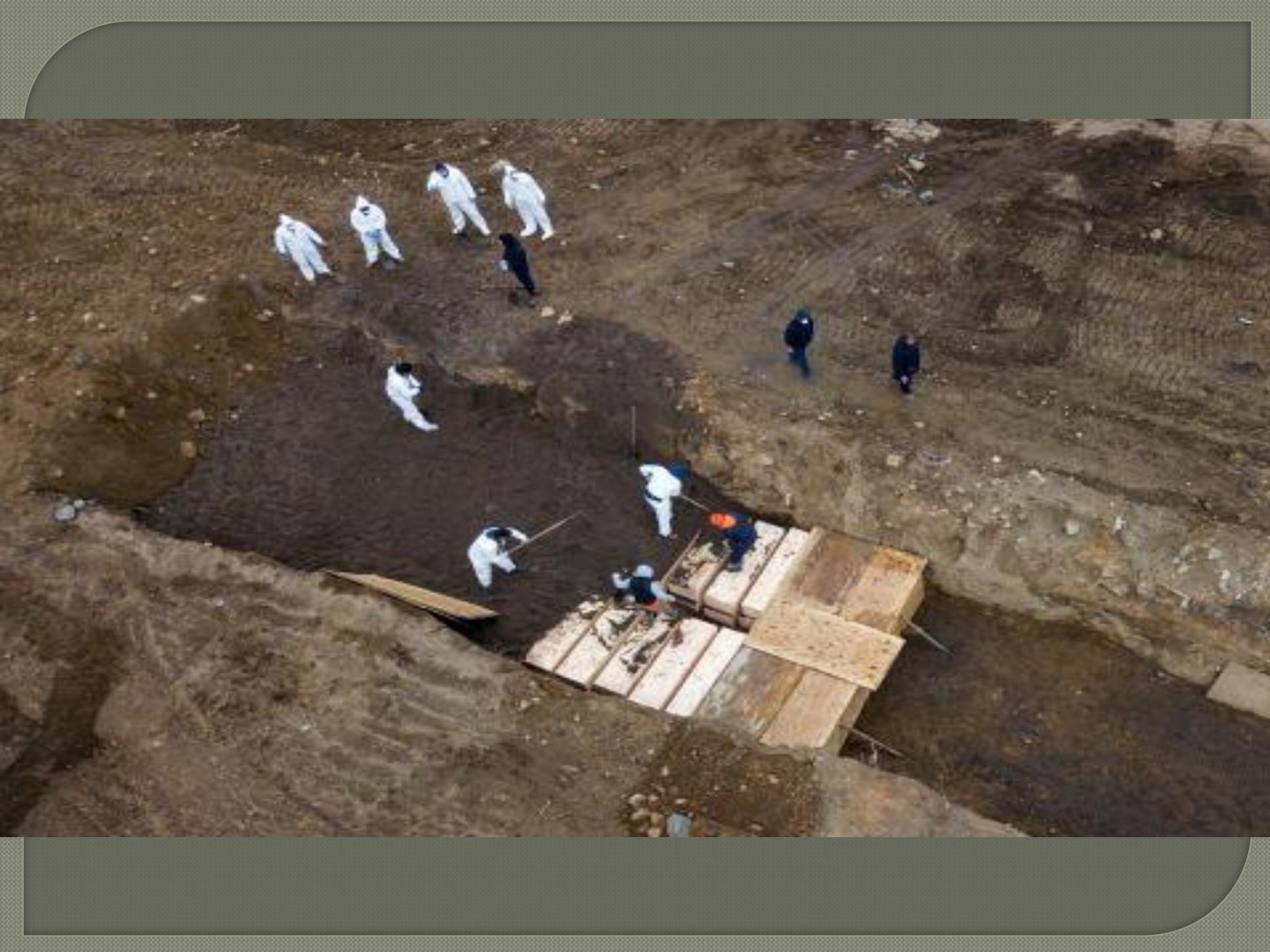










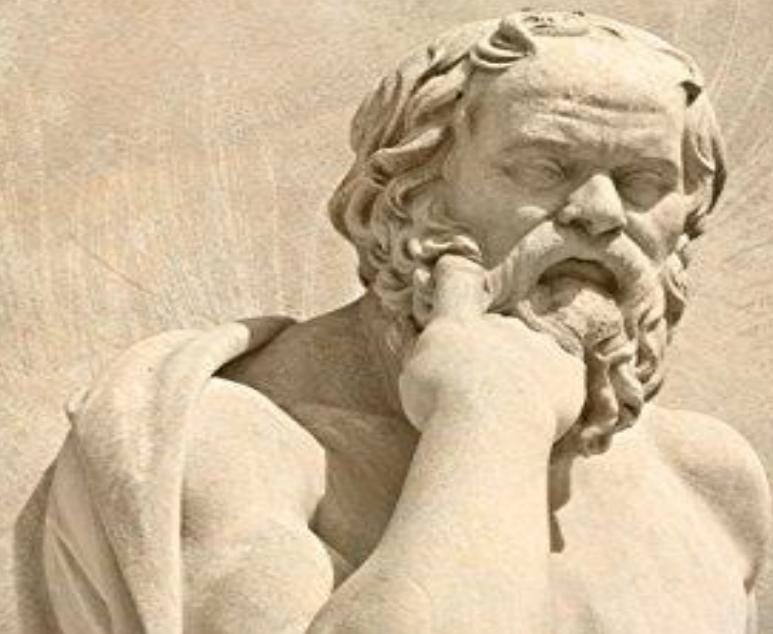




T.D. VAN BASTEN

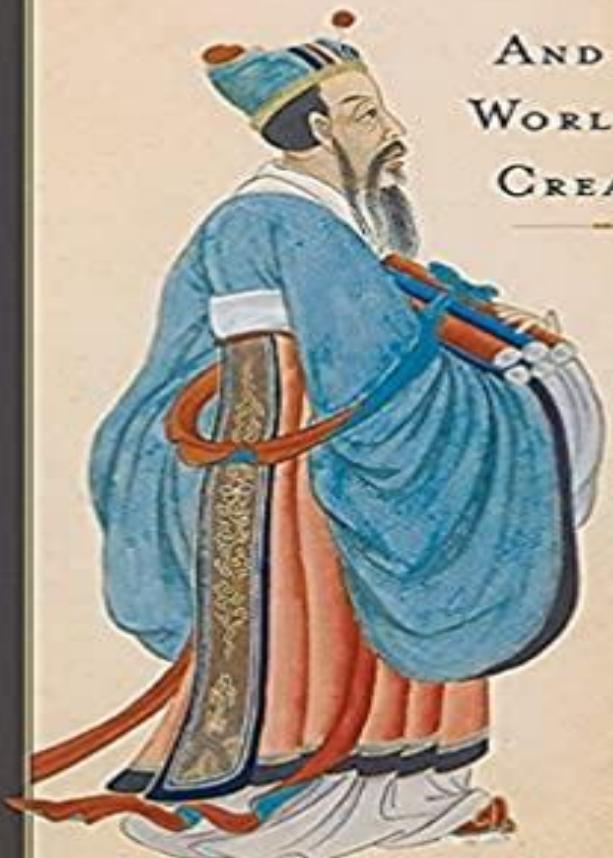
THE LEGACY OF SOCRATES

PHILOSOPHY • ETHICS • PEDAGOGY • POLITICS
EPISTEMOLOGY • IDEOLOGY • KNOWLEDGE

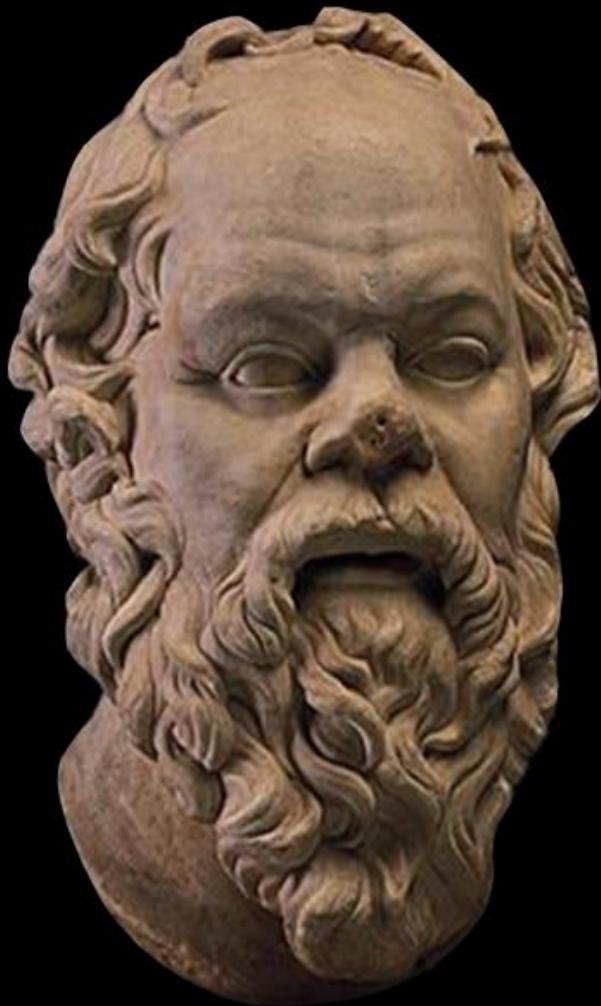


CONFUCIUS

AND THE
WORLD HE
CREATED



MICHAEL SCHUMAN



“The only true wisdom is in knowing you know nothing”

Socrates

Goal

一、「從天上降下來」 永恆的祝福

Amazing Love

復活在我，生命也在我。信我的人雖然死了，也必復活。

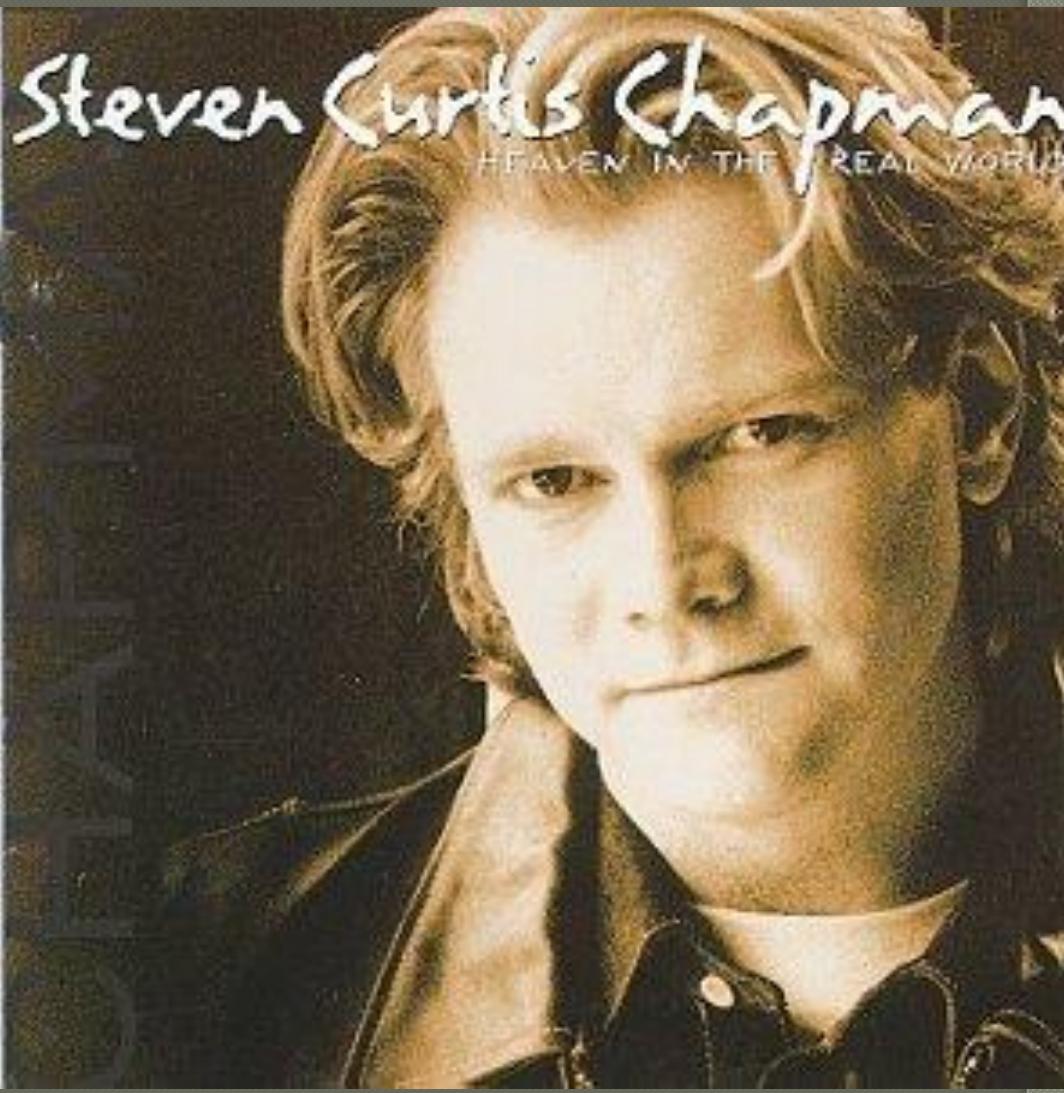
(約十一25)

約翰福音 6:39-43節

39 差我來者的意思、就是他所賜給我的、叫我一個也不失落、在末日卻叫他復活。

John 6:39-43 (NIV)

39 *And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day.*





The Recording Academy's
GRAMMY Award

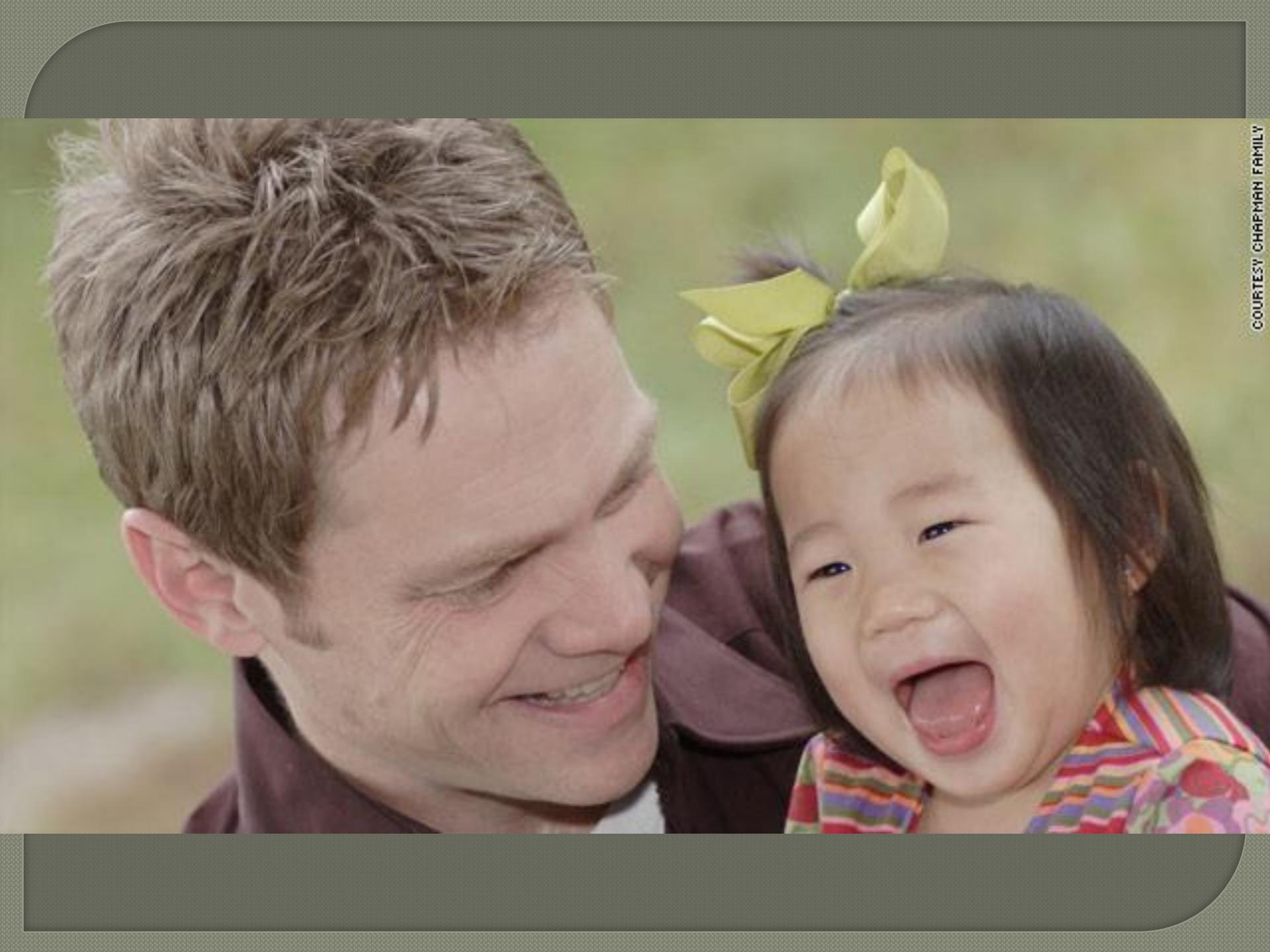
L. NATE'S
CO.—
1972



MY FAIR
VOTE

50TH
GM
DOVE AWARDS





COURTESY CHAPMAN FAMILY

Steven Curtis Chapman (查普曼)



“Just Have to Wait”

二、「從天上降下來」 生之勇氣的能力

耶穌說：「信子的人**有永生**」

(約三36)

Amazing Love

what **do YOU run** for?

FINISH

NASHVILLE
HALF MARATHON

iRUN
PRO



4th Ave S



First Fruits

A close-up photograph of ripe wheat ears against a bright, cloudy sky. The wheat is golden-brown and appears to be swaying in the wind. The background is a soft-focus view of a field under a blue sky with white clouds.

The best of the firstfruits of your ground you shall bring into the house of the Lord your God.

Exodus 23:19





gettyimages
Stephen Swinter

0274525







父啊，我在那裡，願你所賜給我
的人也同我在那裡，叫他們看見
你所賜給我的榮耀。

(約十七24)





红木家



"A fresh, blunt and highly
persuasive account of how the
West was won—for Jesus."
—Newsweek

THE RISE OF CHRISTIANITY



How the Obscure, Marginal Jesus Movement Became the Dominant
 Religious Force in the Western World in a Few Centuries

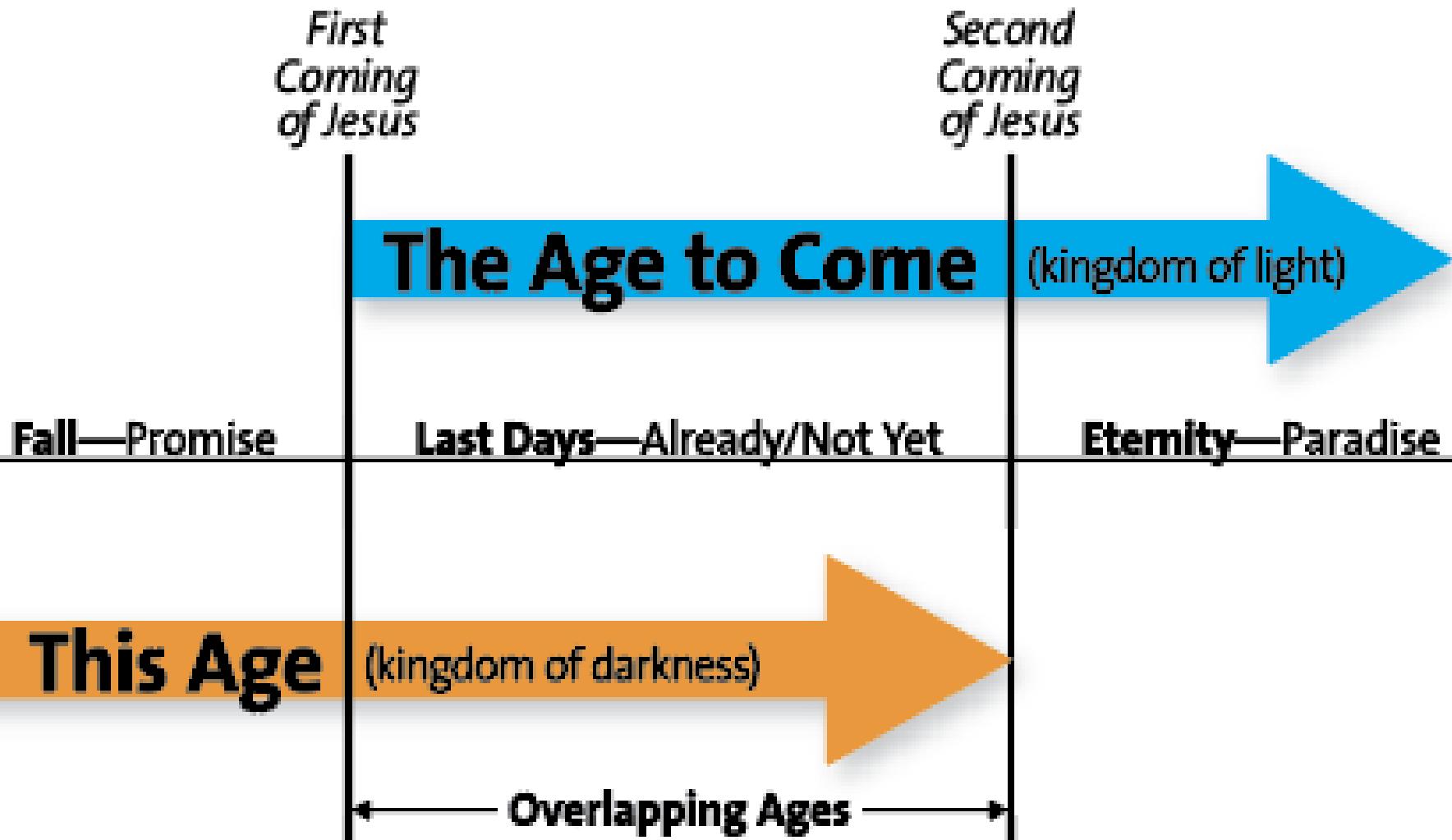
RODNEY STARK

A Venn diagram consisting of three circles that overlap in pairs. The leftmost circle contains the text "Old Age". The middle circle contains the text "Now". The rightmost circle contains the text "New Age".

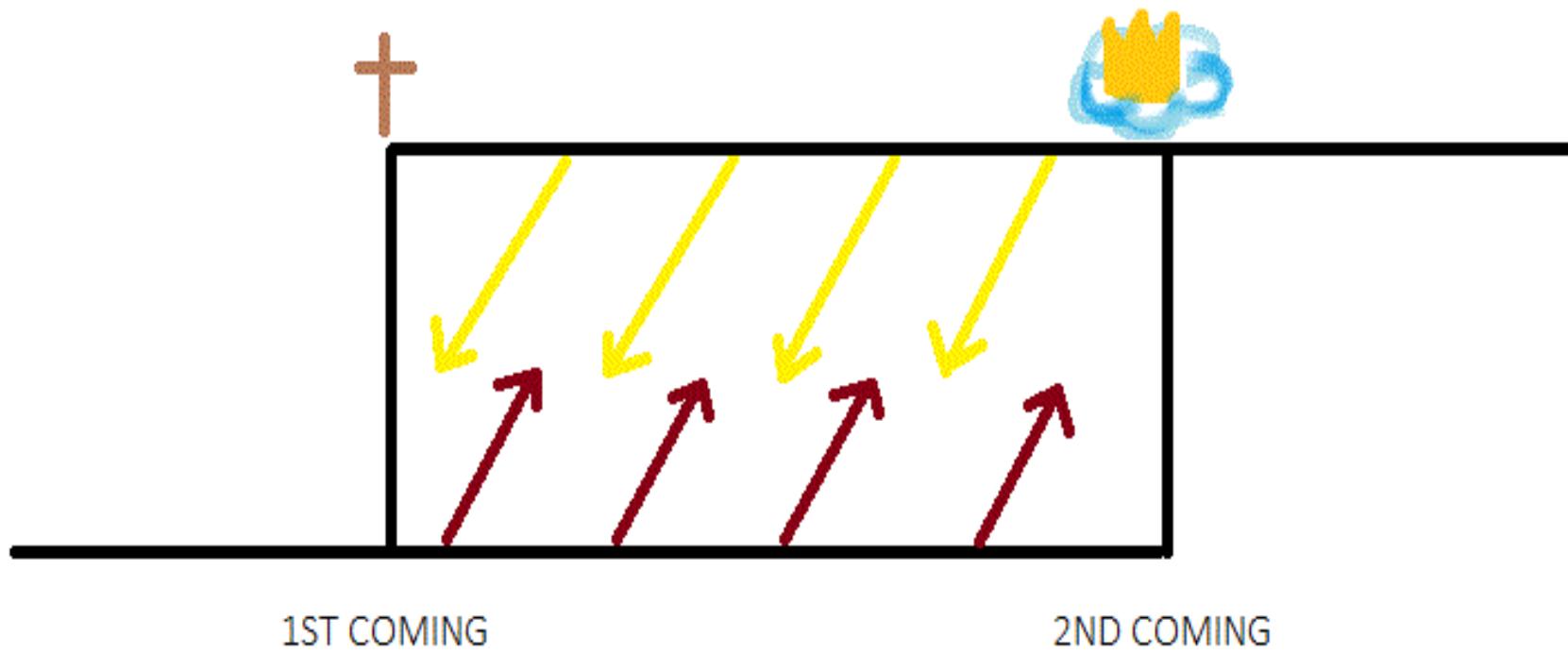
**Old
Age**

Now

**New
Age**



AGE OF TENSION- THE KINGDOM IS
ALREADY HERE, BUT NOT YET



兩種回應：

1. 「這話甚難，誰能聽呢？」（約六60）
2. 「主阿， 你有永生之道，我們還歸從誰呢？我們已經信了，又知道你是神的聖者。」（約六68-69）

Amazing Love

生之勇氣的能力：

「我們四面受敵，卻不被困住；心裡作難，卻不至失望；遭逼迫，卻不被丟棄；打倒了，卻不至死亡。身上常帶著耶穌的死，使耶穌的生也顯明在我們身上。」

(林後四8-10)

